



METROPOLITAN SCHOOL DISTRICT OF PIKE TOWNSHIP

Administrative Services Center

6901 Zionsville Road, Indianapolis, Indiana 46268-2467

Phone: 317-387-2239 Fax: 317-387-2290

www.pike.k12.in.us

Joseph F. Lampert
Director of Human Resources

BACKGROUND INFORMATION RELEASE

First Name _____ Last Name _____ Middle Initial _____

Ethnicity (Race) _____ Gender _____

Address _____ Zip _____

Date of Application _____ Date of birth _____

Phone Number _____

Position Desired _____ Volunteer _____ School Fishback Creek Public Academy

Teacher _____ Student _____

The above person is volunteering in our school district for the 2015-2016 school year. Your cooperation in providing us with the below listed information will assist us greatly in making a determination.

I hereby authorize all persons, schools, companies, corporations, law enforcement agencies, and individuals to supply the information concerning my background and release them from all liability and responsibility arising from their doing so.

Applicant

Witness

***** A photo id (driver's license; state id; passport; etc.) must accompany each release form*****